I MISS YOU IN OTHER LANGUAGE

I MISS YOU IN OTHER LANGUAGE IS A PHRASE THAT CARRIES DEEP EMOTIONAL WEIGHT, TRANSCENDING LINGUISTIC BOUNDARIES AND CULTURAL DIFFERENCES. EXPRESSING LONGING AND AFFECTION IN MULTIPLE LANGUAGES NOT ONLY ENRICHES COMMUNICATION BUT ALSO FOSTERS A STRONGER PERSONAL CONNECTION. THIS ARTICLE EXPLORES HOW TO SAY "I MISS YOU" IN VARIOUS LANGUAGES, HIGHLIGHTING CULTURAL NUANCES AND PRONUNCIATION TIPS. Understanding these expressions can be VALUABLE FOR TRAVELERS, LANGUAGE LEARNERS, AND THOSE MAINTAINING RELATIONSHIPS ACROSS BORDERS. ADDITIONALLY, INSIGHTS INTO THE SUBTLE DIFFERENCES IN MEANING AND USAGE AMONG LANGUAGES WILL BE DISCUSSED. THIS COMPREHENSIVE GUIDE SERVES AS A RESOURCE FOR ANYONE INTERESTED IN THE UNIVERSAL SENTIMENT OF MISSING SOMEONE, ARTICULATED THROUGH DIVERSE LINGUISTIC LENSES.

- COMMON EXPRESSIONS OF "I MISS YOU" IN POPULAR LANGUAGES
- CULTURAL SIGNIFICANCE OF EXPRESSING LONGING
- PRONUNCIATION TIPS AND VARIATIONS
- REGIONAL DIALECTS AND ALTERNATIVE PHRASES
- Using "I Miss You" in Formal and Informal Contexts

COMMON EXPRESSIONS OF "I MISS YOU" IN POPULAR LANGUAGES

EXPLORING THE PHRASE "I MISS YOU IN OTHER LANGUAGE" REVEALS A VARIETY OF EXPRESSIONS, EACH TAILORED TO THE PHONETIC AND GRAMMATICAL RULES OF DIFFERENT TONGUES. THESE TRANSLATIONS OFTEN CARRY EMOTIONAL NUANCES UNIQUE TO THEIR CULTURAL CONTEXTS. BELOW ARE SOME OF THE MOST WIDELY RECOGNIZED VERSIONS OF "I MISS YOU" ACROSS THE GLORE.

ENGLISH

In English, "I miss you" is a straightforward expression of longing and affection. It is commonly used in both spoken and written communication to convey the feeling of missing someone who is absent.

SPANISH

In Spanish, the phrase is "Te extra?" o" or "Te echo de menos." Both are widely understood, though "Te extra?" o" is more common in Latin America, while "Te echo de menos" is frequently used in Spain. These phrases express a deep sense of missing a person emotionally.

FRENCH

THE FRENCH SAY "TU ME MANQUES," WHICH TRANSLATES LITERALLY TO "YOU ARE MISSING FROM ME." THIS STRUCTURE REFLECTS A DIFFERENT GRAMMATICAL APPROACH COMPARED TO ENGLISH BUT CONVEYS THE SAME HEARTFELT SENTIMENT OF MISSING SOMEONE.

GERMAN

IN GERMAN, "ICH VERMISSE DICH" IS THE EQUIVALENT PHRASE. "VERMISSEN" IS THE VERB MEANING "TO MISS," AND THIS PHRASE IS USED IN BOTH CASUAL AND SERIOUS CONTEXTS TO EXPRESS ABSENCE AND LONGING.

CHINESE (MANDARIN)

MANDARIN CHINESE SPEAKERS SAY "? ? " (W? XI? NG N?), WHICH LITERALLY MEANS "I THINK OF YOU," BUT IS UNDERSTOOD AS "I MISS YOU." THIS EXPRESSION IS COMMONLY USED IN PERSONAL CONVERSATIONS AND MESSAGES.

JAPANESE

IN JAPANESE, "? ? " (AITAI) IS A COMMON WAY TO SAY "I MISS YOU," WHICH LITERALLY MEANS "I WANT TO SEE YOU."
THIS PHRASE CONVEYS THE DESIRE TO REUNITE WITH SOMEONE MISSED.

ARABIC

ARABIC SPEAKERS USE "? ? ? ? ? ? ? ? " (ASHTAAQ ILAYK) TO EXPRESS "I MISS YOU." THIS PHRASE CARRIES A POETIC TO AND IS OFTEN USED IN ROMANTIC AND FAMILIAL CONTEXTS TO DENOTE LONGING.

CULTURAL SIGNIFICANCE OF EXPRESSING LONGING

Understanding "I miss you in other language" extends beyond translation; it encompasses the cultural significance embedded within these expressions. Different cultures have unique ways of conveying emotion, and the act of expressing that one misses another varies accordingly.

EMOTIONAL DEPTH AND CONTEXT

In many cultures, expressing that you miss someone is a gesture of emotional vulnerability and intimacy. For example, in Mediterranean and Latin cultures, such expressions are often accompanied by affectionate gestures and are considered essential in maintaining close relationships.

SOCIAL NORMS AND APPROPRIATENESS

IN CONTRAST, SOME ASIAN CULTURES MAY EXPRESS LONGING MORE SUBTLY, EMPHASIZING RESTRAINT AND INDIRECTNESS. FOR INSTANCE, IN JAPANESE CULTURE, OVERT DECLARATIONS LIKE "I MISS YOU" MIGHT BE REPLACED WITH ACTIONS OR LESS DIRECT PHRASES TO MAINTAIN HARMONY AND AVOID DISCOMFORT.

LANGUAGE AND EMOTIONAL EXPRESSION

THE LINGUISTIC STRUCTURE ITSELF CAN REFLECT CULTURAL ATTITUDES TOWARDS EMOTIONS. THE FRENCH PHRASE "TU ME MANQUES" SYMBOLIZES A HEARTFELT ABSENCE, WHILE THE ENGLISH "I MISS YOU" IS A DIRECT STATEMENT. SUCH DIFFERENCES ILLUSTRATE HOW LANGUAGE SHAPES EMOTIONAL EXPRESSION.

PRONUNCIATION TIPS AND VARIATIONS

MASTERING THE PRONUNCIATION OF "I MISS YOU IN OTHER LANGUAGE" ENHANCES COMMUNICATION AND SHOWS RESPECT FOR DIFFERENT CULTURES. THIS SECTION PROVIDES PRACTICAL TIPS FOR PRONOUNCING THESE PHRASES ACCURATELY.

PHONETIC GUIDANCE

EACH LANGUAGE HAS UNIQUE SOUNDS AND INTONATION PATTERNS. FOR EXAMPLE, THE SPANISH "TE EXTRA O" IS PRONOUNCED AS "TEH EHS-TRAH-NYOH," EMPHASIZING THE ROLLING "R" AND SOFT "O" SOUND. SIMILARLY, THE FRENCH "TU ME MANQUES" IS PRONOUNCED "TYU MUH MAHNK," WITH NASAL VOWELS CHARACTERISTIC OF FRENCH PHONOLOGY.

COMMON PRONUNCIATION CHALLENGES

Non-native speakers often struggle with certain consonants and vowels. Arabic's "? ? ? ? ? ? ? ? ? ? ? ? . (ashtaa ilayk) includes guttural sounds that may require practice, while Mandarin's tonal nature means that "? ? ? ? " (w? XI? NG N?) must be pronounced with correct tones to convey the intended meaning.

PRACTICE TECHNIQUES

LISTENING TO NATIVE SPEAKERS, USING LANGUAGE LEARNING APPS, AND REPEATING PHRASES ALOUD CAN IMPROVE PRONUNCIATION. RECORDING ONESELF AND COMPARING TO NATIVE AUDIO SOURCES IS ALSO AN EFFECTIVE METHOD TO REFINE ACCENT AND INTONATION.

REGIONAL DIALECTS AND ALTERNATIVE PHRASES

THE PHRASE "I MISS YOU IN OTHER LANGUAGE" CAN VARY SIGNIFICANTLY WITHIN REGIONS WHERE THE SAME LANGUAGE IS SPOKEN. DIALECTS AND ALTERNATIVE EXPRESSIONS REFLECT LOCAL CULTURE AND TRADITION.

SPANISH VARIATIONS

WHILE "TE EXTRA? O" AND "TE ECHO DE MENOS" ARE STANDARD, SOME LATIN AMERICAN COUNTRIES MIGHT USE OTHER COLLOQUIAL PHRASES OR SLANG TO EXPRESS MISSING SOMEONE. FOR EXAMPLE, IN MEXICO, "ME HACES FALTA" IS ANOTHER COMMON WAY TO SAY "I MISS YOU," TRANSLATING TO "YOU ARE MISSING TO ME."

ARABIC DIALECTS

ARABIC DIALECTS DIFFER WIDELY ACROSS COUNTRIES. IN EGYPTIAN ARABIC, PEOPLE MIGHT SAY "? ? ? ? ? . " (WAHASHTINI), WHICH IS A MORE INFORMAL AND AFFECTIONATE WAY TO EXPRESS MISSING SOMEONE, COMPARED TO THE FORMAL "? ? ? ? ? ."

CHINESE REGIONAL DIFFERENCES

IN CANTONESE, SPOKEN IN HONG KONG AND PARTS OF SOUTHERN CHINA, "I MISS YOU" IS "? ? ? " (NGO5 GWAA3 ZYUÓ NEI5), WHICH DIFFERS FROM THE MANDARIN PHRASE BUT CONVEYS THE SAME SENTIMENT.

ALTERNATIVE EXPRESSIONS

BEYOND DIRECT TRANSLATIONS, MANY LANGUAGES HAVE POETIC OR IDIOMATIC WAYS TO EXPRESS MISSING SOMEONE, OFTEN INVOLVING METAPHORS OR REFERENCES TO NATURE AND TIME. EXPLORING THESE ENRICHES THE UNDERSTANDING OF HOW LONGING IS CONVEYED GLOBALLY.

USING "I MISS YOU" IN FORMAL AND INFORMAL CONTEXTS

THE APPROPRIATENESS OF "I MISS YOU IN OTHER LANGUAGE" VARIES DEPENDING ON THE RELATIONSHIP BETWEEN THE SPEAKER AND THE RECIPIENT, AS WELL AS THE SOCIAL SETTING.

INFORMAL USAGE

AMONG FRIENDS, FAMILY, OR ROMANTIC PARTNERS, THE PHRASE IS TYPICALLY USED IN ITS DIRECT FORM TO CONVEY PERSONAL EMOTIONS. INFORMAL EXPRESSIONS MAY INCLUDE SLANG OR AFFECTIONATE DIMINUTIVES DEPENDING ON THE LANGUAGE.

FORMAL CONTEXTS

IN PROFESSIONAL OR LESS INTIMATE SETTINGS, EXPRESSING THAT ONE MISSES SOMEONE MAY REQUIRE MORE SUBTLE OR POLITE PHRASING. FOR EXAMPLE, IN JAPANESE BUSINESS CONTEXTS, DIRECT EXPRESSIONS OF LONGING ARE OFTEN AVOIDED IN FAVOR OF RESPECTFUL LANGUAGE THAT MAINTAINS PROFESSIONALISM.

WRITTEN COMMUNICATION

IN LETTERS, EMAILS, OR MESSAGES, THE TONE AND CHOICE OF WORDS CAN BE ADJUSTED TO SUIT THE RELATIONSHIP AND CULTURAL EXPECTATIONS. FORMAL LETTERS MIGHT USE MORE ELABORATE OR INDIRECT EXPRESSIONS, WHILE CASUAL TEXTS OFTEN EMPLOY EMOJIS OR SHORTENED PHRASES.

EXAMPLES OF FORMAL AND INFORMAL PHRASES

- ENGLISH: INFORMAL "I MISS YOU"; FORMAL "I LOOK FORWARD TO SEEING YOU AGAIN."
- SPANISH: INFORMAL "TE EXTRA?" O"; FORMAL "ESPERO VERTE PRONTO."
- FRENCH: INFORMAL "TU ME MANQUES"; FORMAL "J'ATTENDS AVEC IMPATIENCE NOTRE PROCHAINE RENCONTRE."

FREQUENTLY ASKED QUESTIONS

HOW DO YOU SAY 'I MISS YOU' IN SPANISH?

'I MISS YOU' IN SPANISH IS 'TE EXTRA? O' OR 'TE ECHO DE MENOS.'

WHAT IS THE FRENCH TRANSLATION FOR 'I MISS YOU'?

IN FRENCH, 'I MISS YOU' IS TRANSLATED AS 'TU ME MANQUES.'

HOW DO YOU EXPRESS 'I MISS YOU' IN GERMAN?

IN GERMAN, YOU SAY 'ICH VERMISSE DICH' TO MEAN 'I MISS YOU.'

WHAT DOES 'I MISS YOU' MEAN IN ITALIAN?

IN ITALIAN, 'I MISS YOU' IS 'MI MANCHI.'

HOW IS 'I MISS YOU' SAID IN JAPANESE?

IN JAPANESE, 'I MISS YOU' CAN BE EXPRESSED AS 'P P P (AITAI), WHICH MEANS 'I WANT TO SEE YOU.'

WHAT IS THE HINDI PHRASE FOR 'I MISS YOU'?

How do you say 'I miss you' in Mandarin Chinese?

IN MANDARIN, 'I MISS YOU' IS 'P P P ' (WP XIP NG NP).

WHAT IS THE RUSSIAN WAY TO SAY 'I MISS YOU'?

IN RUSSIAN, 'I MISS YOU' IS '? ? ? ? ? ? ? ? ? ? ? ? ? ? . (YA SKUCHAYU PO TEBE).

HOW CAN YOU SAY 'I MISS YOU' IN ARABIC?

IN ARABIC, YOU SAY '? ? ? ? ? ? ? ? ? ? (ASHTAQ ILAYK) TO MEAN 'I MISS YOU.'

ADDITIONAL RESOURCES

1. TE EXTRAP O MUCHO (SPANISH)

This heartfelt novel explores the deep emotions of longing and love through the eyes of a protagonist separated from their soulmate. Set against the vibrant backdrop of Spain, the story delves into themes of memory, distance, and the enduring power of connection. Readers are taken on a poignant journey of hope and reconciliation.

2. Tu Me Manques (French)

A TENDER EXPLORATION OF SEPARATION AND DESIRE, THIS BOOK CAPTURES THE BITTERSWEET FEELING OF MISSING SOMEONE DEARLY. THROUGH POETIC PROSE AND VIVID IMAGERY, THE AUTHOR PAINTS A PICTURE OF LOVE CHALLENGED BY TIME AND SPACE. IT'S A TOUCHING NARRATIVE ABOUT HOLDING ON AND LETTING GO.

3. ICH VERMISSE DICH (GERMAN)

This novel offers a raw and honest look at the pain of absence and the longing for reunion. Set in contemporary Germany, the characters navigate complex emotions and the impact of distance on relationships. The story highlights resilience and the hope for a future together.

4. MI MANCHI (ITALIAN)

An evocative tale of love and separation, this book delves into the emotional turmoil of missing a loved one. The narrative beautifully intertwines memories and present moments, capturing the essence of heartache and yearning. It is a celebration of love's enduring strength.

5. Eu Sinto Sua Falta (Portuguese)

This story captures the profound sense of missing someone special through lyrical storytelling. Set in Brazil, it portrays the cultural nuances of love and loss. The characters' journeys emphasize healing and the power of

REMEMBRANCE.

6. 2 2 2 2 2 2 2 2 2 (RUSSIAN)

A POIGNANT NOVEL THAT EXPLORES THE DEPTHS OF LONELINESS AND THE DESIRE FOR CLOSENESS DESPITE PHYSICAL SEPARATION. THE NARRATIVE WEAVES THROUGH THE COMPLEXITIES OF RELATIONSHIPS AFFECTED BY DISTANCE AND TIME. IT OFFERS A MOVING REFLECTION ON HOPE AND EMOTIONAL ENDURANCE.

7. P. P. P. P. P. (KOREAN)

This book presents an intimate portrayal of longing and affection in the context of modern Korean society. Through heartfelt dialogue and introspective narration, it captures the essence of missing someone dearly. The story is a testament to love's enduring presence.

8. ? ? ? ? ? ? ? ? ? (JAPANESE)

A DELICATE AND POETIC EXPLORATION OF THE FEELINGS THAT ARISE WHEN SEPARATED FROM A LOVED ONE. SET IN JAPAN, THE NOVEL REFLECTS ON MEMORIES, DREAMS, AND THE SILENT ACHE OF ABSENCE. IT BEAUTIFULLY CONVEYS THE UNIVERSAL EXPERIENCE OF MISSING SOMEONE.

9. ? ? ? ? ? ? ? ? (ARABIC)

THIS EMOTIONALLY RICH NARRATIVE DELVES INTO THE CULTURAL AND PERSONAL DIMENSIONS OF LONGING AND SEPARATION. THE STORY HIGHLIGHTS THE STRENGTH FOUND IN LOVE AND THE HOPE THAT BRIDGES DISTANCES. IT OFFERS A HEARTFELT GLIMPSE INTO THE HUMAN EXPERIENCE OF MISSING SOMEONE DEEPLY.

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i miss you in other language: Exploring Identity Across Language and Culture Alex Panicacci, 2021-11-23 This book explores the ways in which migrants' experience in today's multilingual and multicultural society informs language use and processing, behavioural patterns, and perceptions of self-identity. Drawing on survey data from hundreds of Italian migrants living in English-speaking countries, in conjunction with more focused interviews, this volume unpacks reciprocal influences between linguistic, cultural, and psychological variables to shed light on how migrants emotionally engage with the local and heritage dimensions across public and private spaces. Visualising the impact of a constant shifting of linguistic and cultural practices can enhance our understanding of migration experiences, foreign language acquisition, language processing and socialisation, inclusion, integration, social dynamics, acculturation tendencies, and cross-cultural communication patterns. Overall, this book appeals to students and scholars interested in gaining nuanced insights into the linguistic, cultural, and psychological underpinnings of migration experiences in such disciplines as sociolinguistics, cultural studies, and social psychology.

i miss you in other language: Negation in English and other languages Otto Jespersen, Brett Reynolds, Peter Evans, Olli O. Silvennoinen, 2025-03-27 Otto Jespersen's landmark study of negation provides a wide-ranging analysis of how languages express negative meaning. Drawing on an impressive array of historical texts and comparative examples, primarily from Germanic and Romance languages, Jespersen examines the forms, functions, and historical development of negative expressions. The work traces the evolution of negative markers, analyzes how negative prefixes modify word meanings, and reveals coherent patterns in how languages structure negative expressions. Through meticulous analysis of authentic examples, Jespersen documents both common

patterns and language-specific variations in negative expressions. His treatment of topics such as double negation, the distinction between special and nexal negation, and the various forms of negative particles provides a methodical account of negation's complexity. The work's enduring importance stems not only from its analysis of the cyclical renewal of negative markers (later termed "Jespersen's Cycle") but from its comprehensive scope and detailed examination of negative expressions across multiple languages and historical periods. This new critical edition makes this classic work accessible to modern readers while preserving its scholarly depth. The text has been completely re-typeset, with examples presented in contemporary numbered format and non-English examples given Leipzig-style glosses. A new introduction contextualizes Jespersen's achievement and demonstrates its continued significance for current linguistic research.

i miss you in other language: Language Mixing and Code-Switching in Writing Mark Sebba, Shahrzad Mahootian, Carla Jonsson, 2012-05-22 Code-switching, or the alternation of languages by bilinguals, has attracted an enormous amount of attention from researchers. However, most research has focused on spoken language, and the resultant theoretical frameworks have been based on spoken code-switching. This volume presents a collection of new work on the alternation of languages in written form. Written language alternation has existed since ancient times. It is present today in a great deal of traditional media, and also exists in newer, less regulated forms such as email, SMS messages, and blogs. Chapters in this volume cover both historical and contemporary language-mixing practices in a large range of language pairs and multilingual communities. The research collected here explores diverse approaches, including corpus linguistics, Critical Discourse Analysis, literacy studies, ethnography, and analyses of the visual/textual aspects of written data. Each chapter, based on empirical research of multilingual writing, presents methodological approaches as models for other researchers. New perspectives developed in this book include: analysis specific to written, rather than spoken, discourse; approaches from the new literacy studies, treating mixed-language literacy from a practice perspective; a focus on both traditional and new media types; and the semiotics of both text and the visual environment.

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i miss you in other language: I am Tina Tina Journey, 2014-06-10 This is a journal created from recordings transcribed of the journey Tina went through to find healing from a lifetime of abuse. Tina started seeing a therapist immediately after leaving an abusive relationship to gain an understanding to why she kept picking bad men into her life. She knew something was wrong. Originally Tina started recording her journey in hopes it would help someone else coming out of an abusive relationship. She didn't know early memories of her childhood would surface and she would be faced with an even greater pain and sadness in her life. Her entire world changed from what she knew as a successful business woman and socialite to losing everything and everyone in her life.

This is a story of pain, great sadness, the agony of the healing process, and seeking God into the final healing she would receive in the desert.

i miss you in other language: Duffy's Hibernian Magazine, 1860

i miss you in other language: Teaching Creative Writing in Asia Darryl Whetter, 2021-08-26 This book examines the dynamic landscape of creative educations in Asia, exploring the intersection of post-coloniality, translation, and creative educations in one of the world's most relevant testing grounds for STEM versus STEAM educational debates. Several essays attend to one of today's most pressing issues in Creative Writing education, and education generally: the convergence of the former educational revolution of Creative Writing in the anglophone world with a defining aspect of the 21st-century—the shift from monolingual to multilingual writers and learners. The essays look at examples from across Asia with specific experience from India, Singapore, China, Hong Kong, the Philippines and Taiwan. Each of the 14 writer-professor contributors has taught Creative Writing substantially in Asia, often creating and directing the first university Creative Writing programs there. This book will be of interest to anyone following global trends within creative writing and those with an interest in education and multilingualism in Asia.

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i miss you in other language: The Dalehouse Murder Francis William Stokes, 1927 i miss you in other language: Kabul Beauty School Deborah Rodriguez, Kristin Ohlson, 2007-04-10 Soon after the fall of the Taliban, in 2001, Deborah Rodriguez went to Afghanistan as part of a group offering humanitarian aid to this war-torn nation. Surrounded by men and women whose skills-as doctors, nurses, and therapists-seemed eminently more practical than her own, Rodriguez, a hairdresser and mother of two from Michigan, despaired of being of any real use. Yet she soon found she had a gift for befriending Afghans, and once her profession became known she was eagerly sought out by Westerners desperate for a good haircut and by Afghan women, who have a long and proud tradition of running their own beauty salons. Thus an idea was born. With the help of corporate and international sponsors, the Kabul Beauty School welcomed its first class in 2003. Well meaning but sometimes brazen, Rodriguez stumbled through language barriers, overstepped cultural customs, and constantly juggled the challenges of a postwar nation even as she learned how to empower her students to become their families' breadwinners by learning the fundamentals of coloring techniques, haircutting, and makeup. Yet within the small haven of the beauty school, the line between teacher and student quickly blurred as these vibrant women shared with Rodriguez their stories and their hearts: the newlywed who faked her virginity on her wedding night, the twelve-year-old bride sold into marriage to pay her family's debts, the Taliban member's wife who pursued her training despite her husband's constant beatings. Through these and other stories, Rodriguez found the strength to leave her own unhealthy marriage and allow herself to love again, Afghan style. With warmth and humor, Rodriguez details the lushness of a seemingly desolate region and reveals the magnificence behind the burqa. Kabul Beauty School is a remarkable tale of an extraordinary community of women who come together and learn the arts of perms, friendship, and freedom.

i miss you in other language: Bakhtinian Perspectives on Language, Literacy, and Learning Arnetha F. Ball, Sarah Warshauer Freedman, 2004-08-23 This 2004 book represents a multidisciplinary collaboration that highlights the significance of Mikhail Bakhtin's theories to modern scholarship in the field of language and literacy. Book chapters examine such important questions as: What resources do students bring from their home/community environments that help them become literate in school? What knowledge do teachers need in order to meet the literacy needs of varied students? How can teacher educators and professional development programs better understand teachers' needs and help them to become better prepared to teach diverse literacy learners? What challenges lie ahead for literacy learners in the coming century? Chapters are contributed by scholars who write from varied disciplinary perspectives. In addition, other scholarly voices enter into a Bakhtinian dialogue with these scholars about their ideas. These 'other voices'

help our readers push the boundaries of current thinking on Bakhtinian theory and make this book a model of heteroglossia and dialogic intertexuality.

i miss you in other language: Decipher Stel Pavlou, 2007-01-09 A "spellbinding mainstream science-fiction spectacular" from the bestselling author, screenwriter, and Doctor Who short story contributor (Kirkus Reviews, starred review). Mankind has had 12,000 years to decipher the message . . . We have one week left . . . There is a signal emanating from deep within the ice of Antarctica. Atlantis has awoken. Ancient monuments all over the worlds from the Pyramids of Giza, to Mexico to the ancient sites of China are reacting . . . to a brewing crisis not of this earth, but somewhere out in the solar system. Connecting to each other through the oceans. Using low frequency sound waves to create an ancient network. The earth is thrown into panic stations. For it seems that the signals emanating from Atlantis are a prelude to something much greater. Could it be that the entire city is in fact one giant ancient machine? And to what end? For what purpose? It is the year 2012, the same year Mayan belief prophesized the end of the world. Two armies, American and Chinese stand on the brink of war for the control of the most potent force ever known to man. The secrets of Atlantis. Secrets which are encoded in crystal shards retrieved from the sunken city. Secrets which Mankind has had twelve thousand years to decipher . . . but which will now destroy it within one week. "A rocketing adventure . . . Stel Pavlou's debut novel burst with marvels of scientific chitchat and towers above most recent science fiction." —The Philadelphia Inquirer "A fascinating blend of science, mythology, language, and much more." —The Independent (London)

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